



## SMASA Member's & Affiliated Club's Meeting Minutes

<b>Meeting Date</b>	15 July 2019	<b>Meeting Opened at</b>	19:36
<b>Meeting Location</b>	Shannon's Insurance 863 South Road Clarence Gardens		
<b>Apologies</b>	None.		
<b>Chaired by</b>	Glenn Stankevicius		
<b>Previous Minutes</b>	<b>Moved:</b> Paul Tasovac	<b>Seconded:</b> Carlo Zagar	
<b>New Members</b>	none	<b>Attendance</b> (per sign-in book)	25
<b>Visitors</b>	none	<b>Guest Speaker(s)</b>	Nathan Green CAMS

### COMMITTEE REPORTS

<b>President</b>	Floor handed over to Nathan Green who outlined the benefits of CAMS affiliation which SMASA now has. His talk was very entertaining. Carlo Zagar was introduced who put announced an MS fund raiser to be held on Saturday Nov 2 from 3:30 to 9:30 at the Croatian Sports Centre Gepps Cross. Live band \$10 admission. New Stickers have arrived \$1 for members. Hart's Mill at Pt Adelaide has been booked for the Twilight SnS meet on 9 November from 4:00 to 8:00. car park and grassed area booked.		
<b>Vice President</b>	No report		
<b>Treasurer</b>			
<b>Secretary</b>	Chevolution July 19, Letter from the Federation seeking updated membership information. Invitation to 'Evening with Gentleman Jim' (Richards) for August 20 at Arkaba Hotel Fullarton Rd. Invitation to 'Arthur Clisby Memorial Picnic' at Wirrina resort Sunday 15 September.		
<b>Conditional Registration</b>	No report		
<b>Events Coordinator</b>	Cruise Saturday 24 August Arndale at 7:30 pm Nathan offered CAMS destination for future cruise.		
<b>Show and Shine</b>	Hart's Mill at Pt Adelaide 9 November from 4:00pm to 8:00pm		
<b>Sponsorship</b>	No change reported from June		
<b>Federation of Historic Motoring Delegate</b>	No meeting to report.		
<b>GENERAL BUSINESS</b>	See President's report		
<b>NEW BUSINESS</b>	Club to consider charity Donations for 2019 at future meetings Club seeks appropriate targets for \$4,000 in donations. Variety Club – Two cars have been admitted to free membership with log book only.		
<b>Meeting Closed</b>	20:35	<b>Next Meeting Date</b>	15 July 2019

### Minutes Acceptance

Chairman/President Name:	
Chairman/President Signature	.....
Date	/ /